Permit #F00027346

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00027346 **Type of Permit:** FILMING **Release Date:** 04/23/2010

Production Company TARGET ENTERTAINMENT GROUP

Insured Company Name TARGET ENTERTAINMENT GROUP

Contact Phone No. 1 310-829-9990
Contact Phone No. 2
Fax 310-829-9998
Address 1610 COLORADO BLVD, SUITE #1
SANTA MONICA, California 90404

Production Title BATTLE OF THE WEDDING PLANNERS

Type of Production TV Reality

Producer David Kellerner

Director Chris Nelson

1st AD na na

Production Manager Carmella Cardina

FilmL.A. Coordinator Hans Groszkruger

Location Manager Carmella Cardina
Primary Phone Office - 310-829-9990
Secondary Phone Office - 323-839-0639

Location Assistant na na
Primary Phone Office - 310-829-9990
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $710.00

Number of Locations 1

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Summary Information

Location

Permit Number F00027346
Production Company TARGET ENTERTAINMENT GROUP
Insured Company TARGET ENTERTAINMENT GROUP
Production Title BATTLE OF THE WEDDING PLANNERS

Location Manager Carmella Cardina
Primary Phone Office - 310-829-9990
Secondary Phone Office - 323-839-0639

Location Address 6126 Hollywood Blvd, Los Angeles, CA, 90028

Location Names

Location Type Theater

Location Description HENRY FONDA THEATRE

Film Dates 4/25/2010 - 4/25/2010 07:00 - 20:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Target Agent Letter205.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Cube Trucks	2
Vans	2

Personnel on Location

Type	Quantity
Cast	4
Crew	30
Spot Check	1

Filming Activities Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Location Notes

Coordinator Note SPOT CHECK PER CAPTAIN FOWLKS AS LONG AS THERE IS NO EXISTING EVENT PLANNED FOR THIS LOCATION

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Target Entertainment ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 12.1.09

TARGET ENTERTAINMENT
Name of Principal

By: [signature]
Representative's Signature

DANIEL KNIGHT
Print Representative's Name

HEAD OF PRODUCTION
Representative's title

1610 Colorado Ave. #1
Santa Monica, CA 90404
Principal's Address

310.829.9990
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT